



**THE 2009
BANNED
BOOK
CALENDAR**

January 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	31	1	2	3
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THE CALL OF THE WILD

by Jack London

*Old longings nomadic leap,
Chafing at custom's chain;
Again from its brumal sleep
Wakens the ferine strain.*

Buck did not read the newspapers, or he would have known that trouble was brewing, not alone for himself, but for every tidewater dog, strong of muscle and with warm, long hair, from Puget Sound to San Diego. Because men, groping in the Arctic darkness, had found a yellow metal, and because steamship and transportation companies were booming the find, thousands of men were rushing into the Northland. These men wanted dogs, and the dogs they wanted were heavy dogs, with strong muscles by which to toil, and furry coats to protect them from the frost.

Buck lived at a big house in the sun-kissed Santa Clara Valley. Judge Miller's place, it was called. It stood back from the road, half-hidden among the trees, through which glimpses could be caught of the wide cool veranda that ran around its four sides. The house was approached by graveled driveways which wound about through wide-spreading lawns and under the interlacing boughs of tall poplars. At the rear things were on even a more spacious scale than at the front. There were great stables, where a dozen grooms and boys held forth, rows of vine-clad servants' cottages, an endless and orderly array of outhouses, long grape arbors, green pastures, orchards, and berry patches. Then there was the pumping plant for the artesian well, and the big cement tank where Judge Miler's boys took their morning plunge and kept cool in the hot afternoon.

{In 1929, Italy banned all cheap editions of his *Call of the Wild*, and that same year Yugoslavia banned all his works as being "too radical". The Nazis also burned some of his socialist-friendly books like *The Iron Heel*.}

February 2009

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ULYSSES

by James Joyce

the sea and the sky I was thinking of so many things he didnt know of Mulvey and Mr Stanhope and Hester and father and old captain Groves and the sailors playing all birds fly and I say stoop and washing up dishes they called it on the pier and the sentry in front of the governors house with the thing round his white helmet poor devil half roasted and the Spanish girls laughing in their shawls and their tall combs and the auctions in the morning the Greeks and the jews and the Arabs and the devil knows who else from all the ends of Europe and Duke street and the fowl market all clucking outside Larby Sharons and the poor donkeys slipping half asleep and the vague fellows in the cloaks asleep in the shade on the steps and the big wheels of the carts of the bulls and the old castle thousands of years old yes and those handsome Moors all in white and turbans like kings asking you to sit down in their little bit of a shop and Ronda with the old windows of the posadas 2 glancing eyes a lattice hid for her lover to kiss the iron and the wineshops half open at night and the castanets and the night we missed the boat at Algeciras the watchman going about serene with his lamp and O that awful deepdown torrent O and the sea the sea crimson sometimes like fire and the glorious sunsets and the figtrees in the Alameda gardens yes and all the queer little streets and the pink and blue and yellow houses and the rosegardens and the jessamine and geraniums and cactuses and Gibraltar as a girl where I was a Flower of the mountain yes when I put the rose in my hair like the Andalusian girls used or shall I wear a red yes and how he kissed me under the Moorish wall and I thought well as well him as another and then I asked him with my eyes to ask again yes and then he asked me would I yes to say yes my mountain flower and first I put my arms around him yes and drew him down to me so he could feel my breasts all perfume yes and his heart was going like mad and yes I said yes I will Yes.

{*Ulysses* was barred from the United States as obscene for 15 years, and was seized by U.S Postal Authorities in 1918 and 1930. The lifting of the ban in 1933 came only after advocates fought for the right to publish the book.}

March 2009

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THE RIGHTS OF MAN

by Thomas Paine

Being An Answer To Mr. Burke's Attack On The French Revolution

Among the incivilities by which nations or individuals provoke and irritate each other, Mr. Burke's pamphlet on the French Revolution is an extraordinary instance. Neither the People of France, nor the National Assembly, were troubling themselves about the affairs of England, or the English Parliament; and that Mr. Burke should commence an unprovoked attack upon them, both in Parliament and in public, is a conduct that cannot be pardoned on the score of manners, nor justified on that of policy.

There is scarcely an epithet of abuse to be found in the English language, with which Mr. Burke has not loaded the French Nation and the National Assembly. Everything which rancour, prejudice, ignorance or knowledge could suggest, is poured forth in the copious fury of near four hundred pages. In the strain and on the plan Mr. Burke was writing, he might have written on to as many thousands. When the tongue or the pen is let loose in a frenzy of passion, it is the man, and not the subject, that becomes exhausted.

Hitherto Mr. Burke has been mistaken and disappointed in the opinions he had formed of the affairs of France; but such is the ingenuity of his hope, or the malignancy of his despair, that it furnishes him with new pretences to go on. There was a time when it was impossible to make Mr. Burke believe there would be any Revolution in France. His opinion then was, that the French had neither spirit to undertake it nor fortitude to support it; and now that there is one, he seeks an escape by condemning it.

Not sufficiently content with abusing the National Assembly, a great part of his work is taken up with abusing Dr. Price (one of the best-hearted men that lives) and the two societies in England known by the name of the Revolution Society and the Society for Constitutional Information.

Dr. Price had preached a sermon on the 4th of November, 1789, being the anniversary of what is called in England the Revolution, which took place 1688.

{Thomas Paine was indicted for treason in England in 1792 for his work *The Rights of Man* which defended the French Revolution.}

April 2009

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THE US CONSTITUTION

Amendment I

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.

Amendment II

A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.

Amendment III

No soldier shall, in time of peace be quartered in any house, without the consent of the owner, nor in time of war, but in a manner to be prescribed by law.

Amendment IV

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

{In 2003, Cuba jailed 75 dissidents who were involved in the US-backed "independent library" movement, which distributes literature to interested citizens outside the state-funded library system. Many were then sentenced to jail for distributing "subversive content", which was then ordered destroyed. Among the content was *The Constitution of the United States*.}

May 2009

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THE PROVINCIAL LETTERS

by Blaise Pascal

(translated by Thomas M'Crie)

Paris, January 23, 1656

SIR,

We were entirely mistaken. It was only yesterday that I was undeceived. Until that time I had laboured under the impression that the disputes in the Sorbonne were vastly important, and deeply affected the interests of religion. The frequent convocations of an assembly so illustrious as that of the Theological Faculty of Paris, attended by so many extraordinary and unprecedented circumstances, led one to form such high expectations that it was impossible to help coming to the conclusion that the subject was most extraordinary. You will be greatly surprised, however, when you learn from the following account the issue of this grand demonstration, which, having made myself perfectly master of the subject, I shall be able to tell you in very few words.

Two questions, then, were brought under examination; the one a question of fact, the other a question of right.

The question of fact consisted in ascertaining whether M. Arnauld was guilty of presumption, for having asserted in his second letter that he had carefully perused the book of Jansenius, and that he had not discovered the propositions condemned by the late pope; but that, nevertheless, as he condemned these propositions wherever they might occur, he condemned them in Jansenius, if they were really contained in that work.

The question here was, if he could, without presumption, entertain a doubt that these propositions were in Jansenius, after the bishops had declared that

{Pascal's *The Provincial Letters*, a defense of the Jansenist Antoine Arnauld, was ordered shredded and burned by King Louis XIV of France in 1660.}

June 2009

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LADY CHATTERLEY'S LOVER

by D.H. Lawrence

So I love chastity now, because it is the peace that comes of fucking. I love being chaste now. I love it as snowdrops love the snow. I love this chastity, which is the pause of peace of our fucking, between us now like a snowdrop of forked white fire. And when the real spring comes, when the drawing together comes, then we can fuck the little flame brilliant and yellow, brilliant. But not now, not yet! Now is the time to be chaste, it is so good to be chaste, like a river of cool water in my soul. I love the chastity now that it flows between us. It is like fresh water and rain. How can men want wearisomely to philander. What a misery to be like Don Juan, and impotent ever to fuck oneself into peace, and the little flame alight, impotent and unable to be chaste in the cool between-whiles, as by a river.

Well, so many words, because I can't touch you. If I could sleep with my arms round you, the ink could stay in the bottle. We could be chaste together just as we can fuck together. But we have to be separate for a while, and I suppose it is really the wiser way. If only one were sure.

Never mind, never mind, we won't get worked up. We really trust in the little flame, and in the unnamed god that shields it from being blown out. There's so much of you here with me, really, that it's a pity you aren't all here.

Never mind about Sir Clifford. If you don't hear anything from him, never mind. He can't really do anything to you. Wait, he will want to get rid of you at last, to cast you out. And if he doesn't, we'll manage to keep clear of him. But he will. In the end he will want to spew you out as the abominable thing.

{The 1960 trial of the publishers under the Obscene Publications Act of 1959 was a test of the new obscenity law which made it possible for publishers to escape conviction if they could show that a work was of literary merit.}

July 2009

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THE BIBLE

1. Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.
2. Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.
3. Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.
4. Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.
5. Thy two breasts are like two young roes that are twins, which feed among the lilies.
6. Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
7. Thou art all fair, my love; there is no spot in thee.
8. Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.
9. Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

{*The Bible* was removed from numerous libraries and banned from import in the Soviet Union from 1926 to 1956. Many editions of the Bible have also been banned and burned by civil and religious authorities throughout history. A recent example: On July 1, 1996, Singapore convicted a woman for possessing the Jehovah's Witness translation of the Bible.}

August 2009

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CIVIL DISOBEDIENCE

by Henry David Thoreau

I heartily accept the motto, "That government is best which governs least"; and I should like to see it acted up to more rapidly and systematically. Carried out, it finally amounts to this, which also I believe--"That government is best which governs not at all"; and when men are prepared for it, that will be the kind of government which they will have. Government is at best but an expedient; but most governments are usually, and all governments are sometimes, inexpedient. The objections which have been brought against a standing army, and they are many and weighty, and deserve to prevail, may also at last be brought against a standing government. The standing army is only an arm of the standing government. The government itself, which is only the mode which the people have chosen to execute their will, is equally liable to be abused and perverted before the people can act through it. Witness the present Mexican war, the work of comparatively a few individuals using the standing government as their tool; for in the outset, the people would not have consented to this measure.

This American government--what is it but a tradition, though a recent one, endeavoring to transmit itself unimpaired to posterity, but each instant losing some of its integrity? It has not the vitality and force of a single living man; for a single man can bend it to his will. It is a sort of wooden gun to the people themselves. But it is not the less necessary for this; for the people must have some complicated machinery or other, and hear its din, to satisfy that idea of government which they have. Governments show thus how successfully men can be imposed upon, even impose on themselves, for their own advantage. It is excellent, we must all allow. Yet this government never of itself furthered any enterprise, but by the alacrity with which it got out of its way. It does not keep the country free. It does not settle the West. It does not educate.

{In the 1950's Senator Joseph McCarthy had overseas libraries run by the United States Information Service pull an anthology of American literature from the shelves because it included Thoreau's *Civil Disobedience*.}

September 2009

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TURNING THE LAW WHEEL

by Li Hongzhi

Nothing is as profound as BUDDHA LAW. Of all teachings in the world it is the most wondrous and highest science. To open up this field, ordinary people have to fundamentally change their way of thinking. Failing that, the reality of the universe will forever remain something of a myth to mankind, and ordinary people will forever grope around inside the box created by their own ignorance.

So just what exactly is BUDDHA LAW, then? Is it religion? Is it philosophy? That is just how the “cutting edge” scholars of Buddhism see it. They merely study it on a theoretical level, subjecting it to criticism and so-called research, as if it were philosophy. The truth is, BUDDHA LAW is not limited to the little portion in scriptures, which is only BUDDHA LAW’s initial-level Law. Instead, there is nothing that BUDDHA LAW cannot explain—it thoroughly unravels all mysteries, from those of particles and molecules to those of the universe, from small things to great things. It is a different discourse at different levels on the nature of the universe—to be True, Good, and Endure—at different levels, what Daoists call “the Dao,” or what Buddhists call “the Law.”

No matter how advanced the science of today’s human race may be, it can only account for a portion of the universe’s mysteries. Once we mention specific phenomena of BUDDHA LAW, there is always someone who says, “We’re in the electronic age now, and science is so advanced. Spaceships have flown to other planets, and you still talk about those naive old beliefs?” To tell it like it is, as advanced as computers may be, they can’t compare to the human brain, which to this day is a mystery that baffles researchers. Regardless of how far spaceships may travel, they still cannot fly beyond this material dimension in which the human race exists.

{In 1999, the government of China banned the Falun Gong sect and confiscated and destroyed books by their founder Li Hongzhi.}

October 2009

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KING LEAR

by William Shakespeare

Kent. Fellow, I know thee.

Osw. What dost thou know me for?

Kent. A knave; a rascal; an eater of broken meats; a base, proud, shallow, beggarly, three-suited, hundred-pound, filthy, worsted-stocking knave; a lily-liver'd, action-taking, whoreson, glass-gazing, superserviceable, finical rogue; one-trunk-inheriting slave; one that wouldst be a bawd in way of good service, and art nothing but the composition of a knave, beggar, coward, pander, and the son and heir of a mongrel bitch; one whom I will beat into clamorous whining, if thou deny the least syllable of thy addition.

Osw. Why, what a monstrous fellow art thou, thus to rail on one that's neither known of thee nor knows thee!

Kent. What a brazen-fac'd varlet art thou, to deny thou knowest me! Is it two days ago since I beat thee and tripp'd up thy heels before the King? [Draws his sword.] Draw, you rogue! for, though it be night, yet the moon shines. I'll make a sop o' th' moonshine o' you. Draw, you whoreson cullionly barbermonger! Draw!

Osw. Away! I have nothing to do with thee.

Kent. Draw, you rascal! You come with letters against the King, and take Vanity the puppet's part against the royalty of her father. Draw, you rogue, or I'll so carbonado your shanks! Draw, you rascal! Come your ways!

{In November 1999 a teacher at Windsor Forest High School required seniors to obtain permission slips before they could read *King Lear*. The teacher's school board had pulled the books from class reading lists, citing "adult language" and references to sex and violence.}

November 2009

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LITTLE BLACK SAMBO

by Helen Bannerman



And then wasn't Little Black Sambo grand?

{The handling of race caused *The Story of Little Black Sambo* to be banned from Toronto public schools in 1956. Much of the fuss was over the illustrations.}

December 2009

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LITTLE RED RIDING HOOD

Based on Little Red-Cap
by The Brothers Grimm

One day her mother said to her, "Come, Little Red-Cap, here is a piece of cake and a bottle of wine; take them to your grandmother, she is ill and weak, and they will do her good. Set out before it gets hot, and when you are going, walk nicely and quietly and do not run off the path, or you may fall and break the bottle, and then your grandmother will get nothing; and when you go into her room, don't forget to say, 'Good-morning,' and don't peep into every corner before you do it."

"I will take great care," said Little Red-Cap to her mother.

The grandmother lived out in the wood, half a league from the village, and just as Little Red-Cap entered the wood, a wolf met her. Red-Cap did not know what a wicked creature he was, and was not at all afraid of him.

"Good-day, Little Red-Cap," said he.

"Thank you kindly, wolf."

"Whither away so early, Little Red-Cap?"

"To my grandmother's."

"What have you got in your apron?"

"Cake and wine; yesterday was baking-day, so poor sick grandmother is to have something good, to make her stronger."

{An illustrated edition of *Little Red Riding Hood* was banned in two California school districts in 1989. The book showed the heroine taking food and wine to her grandmother and the school districts cited concerns about the use of alcohol.}

January 2010

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A CIVIC BIOLOGY

by George William Hunter

Undoubtedly there once lived upon the earth races of men who were much lower in their mental organization than the present inhabitants. If we follow the early history of man upon the earth, we find that at first he must have been little better than one of the lower animals. He was a nomad, wandering from place to place, feeding upon whatever living things he could kill with his hands. Gradually he must have learned to use weapons, and thus kill his prey, first using rough stone implements for this purpose. As man became more civilized, implements of bronze and of iron were used. About this time the subjugation and domestication of animals began to take place. Man then began to cultivate the fields, and to have a fixed place of abode other than a cave. The beginnings of civilization were long ago, but even to-day the earth is not entirely civilized.

The Races of Man. -- At the present time there exist upon the earth five races or varieties of man, each very different from the other in instincts, social customs, and, to an extent, in structure. These are the Ethiopian or negro type, originating in Africa; the Malay or brown race, from the islands of the Pacific; The American Indian; the Mongolian or yellow race, including the natives of China, Japan, and the Eskimos; and finally, the highest type of all, the caucasians, represented by the civilized white inhabitants of Europe and America. ...

Improvement of Man. -- If the stock of domesticated animals can be improved, it is not unfair to ask if the health and vigor of the future generations of men and women on the earth might not be improved by applying to them the laws of selection. ...

{A biology textbook best known for its section about evolution, it was for teaching from it that John T. Scopes was brought to trial in Dayton, Tennessee.}

February 2010

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FAMILY LIMITATION

by Margaret Sanger

There is no need for any one to explain to the working men and women in America what this pamphlet is written for or why it is necessary that they should have this information. They know better than I could tell them, so I shall not try.

I have tried to give the knowledge of the best French and Dutch physicians translated into the simplest English, that all may easily understand.

There are various and numerous mechanical means of prevention which I have not mentioned here, mainly because I have not come into personal contact with those who have used them or could recommend them as entirely satisfactory.

I feel there is sufficient information given here, which if followed will prevent a woman from becoming pregnant unless she desires to do so.

If a woman is too indolent to wash and cleanse herself, and the man too selfish to consider the consequences of the act, then it will be difficult to find a preventive to keep the woman from becoming pregnant.

Of course, it is troublesome to get up to douche, it is also a nuisance to have to trouble about the date of the menstrual period. It seems inartistic and sordid to insert a pessary or a suppository in anticipation of the sexual act. But it is far more sordid to find yourself several years later burdened down with half a dozen unwished for children, helpless, straved, shoddily clothed, dragging at your skirt, yourself a dragged out shadow of the woman you once were.

{The Comstock laws forbade the distribution of birth control information. In 1915 Margaret Sanger's husband was jailed for handing out her *Family Limitation*. Sanger herself had fled the country to avoid prosecution.}

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DID SIX MILLION REALLY DIE?

by Ernst Zündel

The concentration camp at Auschwitz near Cracow in Poland has remained at the centre of the alleged extermination of millions of Jews. Later we shall see how, when it was discovered by honest observers in the British and American zones after the war that no “gas chambers” existed in the German camps such as Dachau and Bergen-Belsen, attention was shifted to the eastern camps, particularly Auschwitz. Ovens definitely existed here, it was claimed. Unfortunately, the eastern camps were in the Russian zone of occupation, so that no one could verify whether these allegations were true or not. The Russians refused to allow anyone to see Auschwitz until about ten years after the war, by which time they were able to alter its appearance and give some plausibility to the claim that millions of people had been exterminated there. If anyone doubts that the Russians are capable of such deception, they should remember the monuments erected at sites where thousands of people were murdered in Russia by Stalin’s secret police—but where the monuments proclaim them to be victims of German troops in World War Two. The truth about Auschwitz is that it was the largest and most important industrial concentration camp, producing all kinds of material for the war industry. The camp consisted of synthetic coal and rubber plants built by I. G. Farben Industrie, for whom the prisoners supplied labour. Auschwitz also comprised an agricultural research station, with laboratories, plant nurseries and facilities for stock breeding, as well as Krupps armament works. We have already remarked that this kind of activity was the prime function of the camps; all major firms had subsidiaries in them and the S. S. even opened their own factories. Accounts of visits by Himmler to the camps show that his main purpose was to inspect and assess their industrial efficiency.

{In the 1980s the author was twice convicted under Canada's "false news" laws for publishing a book denying the Holocaust. On appeal, the Canadian Supreme Court found the "false news" law unconstitutional in 1992.}

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FAHRENHEIT 451

by Ray Bradbury

- “Monday burn Millay, Wednesday Whitman, Friday Faulkner, burn 'em to ashes, then burn the ashes. That's our official slogan.”
- "Do you ever read any of the books you burn?" He laughed. "That's against the law!" "Oh. Of course."
- How inconvenient! Always before it had been like snuffing a candle. The police went first and adhesive-taped the victim's mouth and bandaged him off into their glittering beetle cars, so when you arrived you found an empty house. You weren't hurting anyone, you were hurting only things! And since things really couldn't be hurt, since things felt nothing, and things don't scream or whimper, as this woman might begin to scream and cry out, there was nothing to tease your conscience later. You were simply cleaning up. Janitorial work, essentially. Everything to its proper place. Quick with the kerosene! Who's got a match!
- ”Out of the nursery into the college and back to the nursery; there's your intellectual pattern for the past five centuries or more.”
- Montag picked a single small volume from the floor. "Where do we begin?" He opened the book halfway and peered at it. "We begin by beginning, I guess."
- "If you don't want a man unhappy politically, don't give him two sides to a question to worry him; give him one. Better yet, give him none. Let him forget there is such a thing as war."

{In 1991 students at the Venado Middle School in Irvine, Calif. received copies of *Fahrenheit 451*, a novel about censorship, with scores of words--mostly "hells" and "damns"--blacked out. After receiving complaints from parents and being contacted by reporters, school officials said the censored copies would no longer be used.}

May 2010

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ALICES'S ADVENTURES UNDERGROUND

by Lewis Carroll

The Caterpillar and Alice looked at each other for some time in silence: at last the Caterpillar took the hookah out of its mouth, and addressed her in a languid, sleepy voice.

'Who are *you*?' said the Caterpillar.

This was not an encouraging opening for a conversation. Alice replied, rather shyly, 'I--I hardly know, sir, just at present-- at least I know who I *was* when I got up this morning, but I think I must have been changed several times since then.'

'What do you mean by that?' said the Caterpillar sternly. 'Explain yourself!'

'I can't explain *myself*, I'm afraid, sir' said Alice, 'because I'm not myself, you see.'

'I don't see,' said the Caterpillar.

'I'm afraid I can't put it more clearly,' Alice replied very politely, 'for I can't understand it myself to begin with; and being so many different sizes in a day is very confusing.'

'It isn't,' said the Caterpillar.

'Well, perhaps you haven't found it so yet,' said Alice; 'but when you have to turn into a chrysalis--you will some day, you know--and then after that into a butterfly, I should think you'll feel it a little queer, won't you?'

{Banned in China in 1931 for portraying animals and humans on the same level.}

June 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3

THE NATIONAL SOCIALIST MOVEMENT WORLD HEADQUARTERS WEBPAGE

Q: What's the difference between dog shit and niggers?

A: When dog shit gets old it turns White and quits stinking.

Q: What happens when a Jew with an erection walks into a wall?

A: He breaks his nose.

Q: What do you get when you cross a nigger and a spic?

A: Someone too lazy to steal.

Q: What's the difference between a jew and an apple pie?

A: An apple pie doesn't scream when you put it in the oven!

Q: What did the 13 yr. old nigger whore say while screwing?

A: Get off me daddy your [sic] crushing my cigarettes!

Q: What's the definition of a queer Jew?

A: Someone that likes girls more then money.

Q: What was missing from the million man march?

A. 30 miles of chain and an auctioneer.

{This site, www.nukeisrael.com, has not been banned.}

ACKNOWLEDGMENTS

Virtually all the information used to produce this calendar was gleaned from three web sites:

Banned Books Online (<http://onlinebooks.library.upenn.edu/banned-books.html>)

The Forbidden Library: Banned and Challenged Books
(<http://title.forbiddenlibrary.com/>)

The American Library Association's Banned Books Week
(<http://www.ala.org/ala/oif/bannedbooksweek/bannedbooksweek.htm>) has much information.

A modified version of this calendar was given to the volunteer workers of the Friends of the Berkeley Library in 2007.

G Goth, Nov 2008